ST. JUDE'S CHURCH, OAKVILLE

The Holy Eucharist

Sunday, November 15, 2026 | 10:30 AM
The Twenty-fifth Sunday after Pentecost

Our readings during November speak of the end times. Paul says it will come like a thief in the night and urges us to be awake and sober. Jesus tells the parable of the talents, calling us to use our gifts, while we still have time, for the greater and common good. In a world filled with violence and despair, we gather around signs of hope—word, water, bread, and wine—eager to welcome the good news of Christ's coming among us.

The people's responses are given in **bold**.

THE GATHERING OF THE COMMUNITY

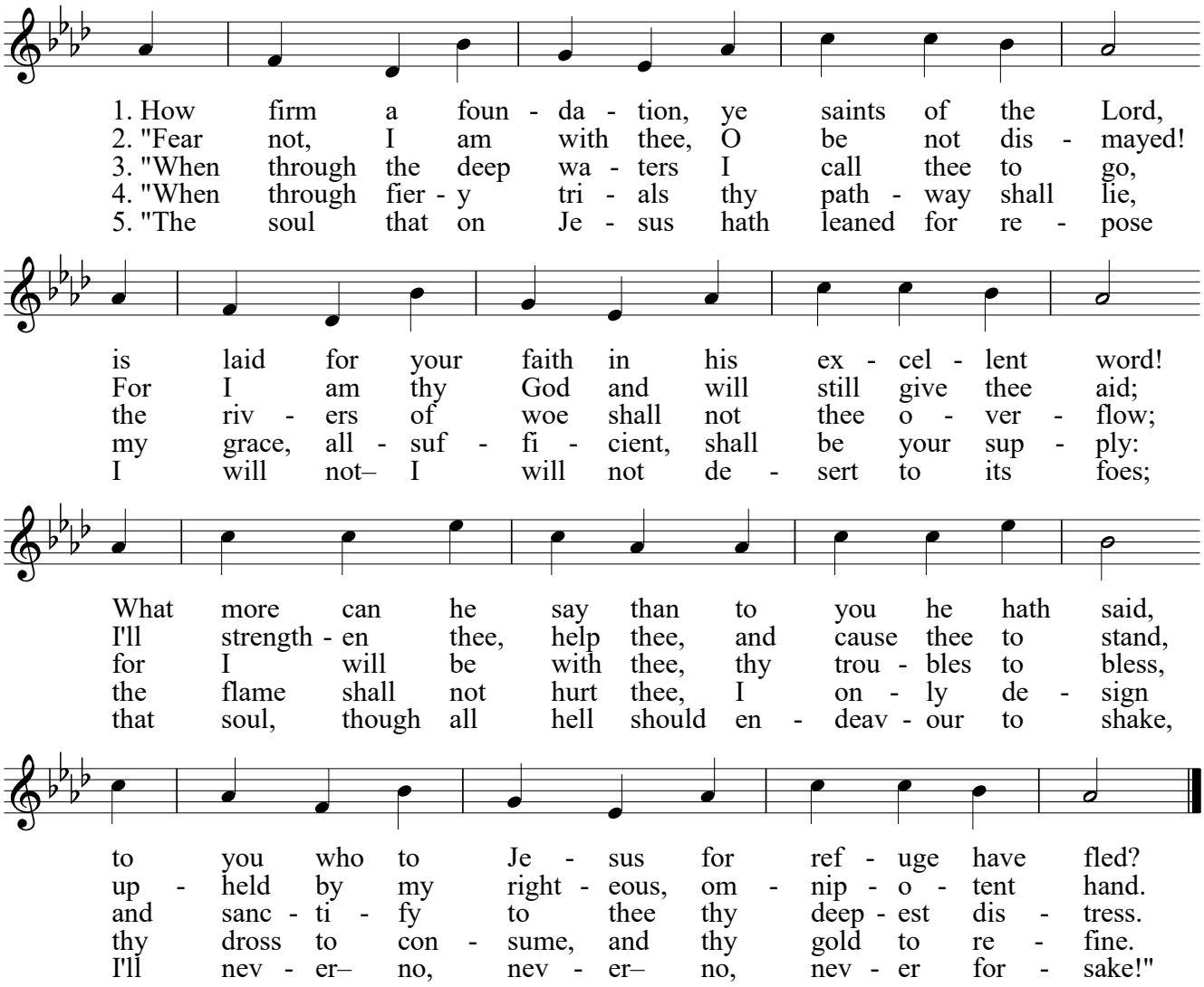
PRELUDE

Berceuse (from Jocelyn) — Benjamin Godard (1849-1895)
Flautist: Nancy Coombs

ENTRANCE HYMN

The people are invited to stand as they are able as the choir and sacred ministers enter the church from the west door.

How Firm a Foundation ST. DENIO CP 527



Text: John Rippon (1751-1836).
Music: Melody, *Genuine Church Music*, 1832; harm. Tabor, 1867.

WELCOME AND TERRITORIAL ACKNOWLEDGEMENT

As we are welcomed to the worship service, we acknowledge that the sacred place we gather is located on the traditional lands of the Mississaugas of the Credit First Nation. Remembering this history, and our place within it, is part of the work of reconciliation we are committed to as a community of faith.

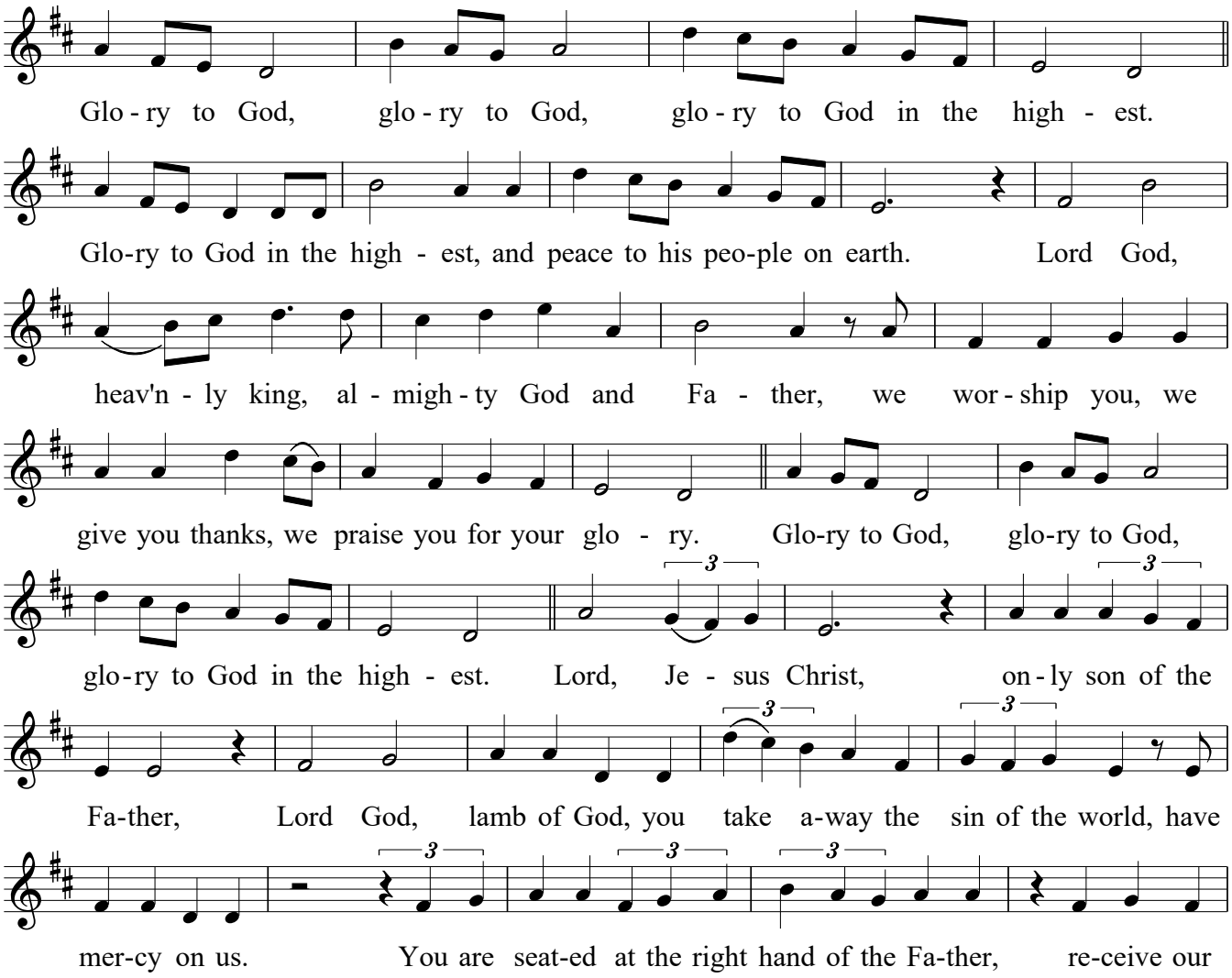
THE GREETING

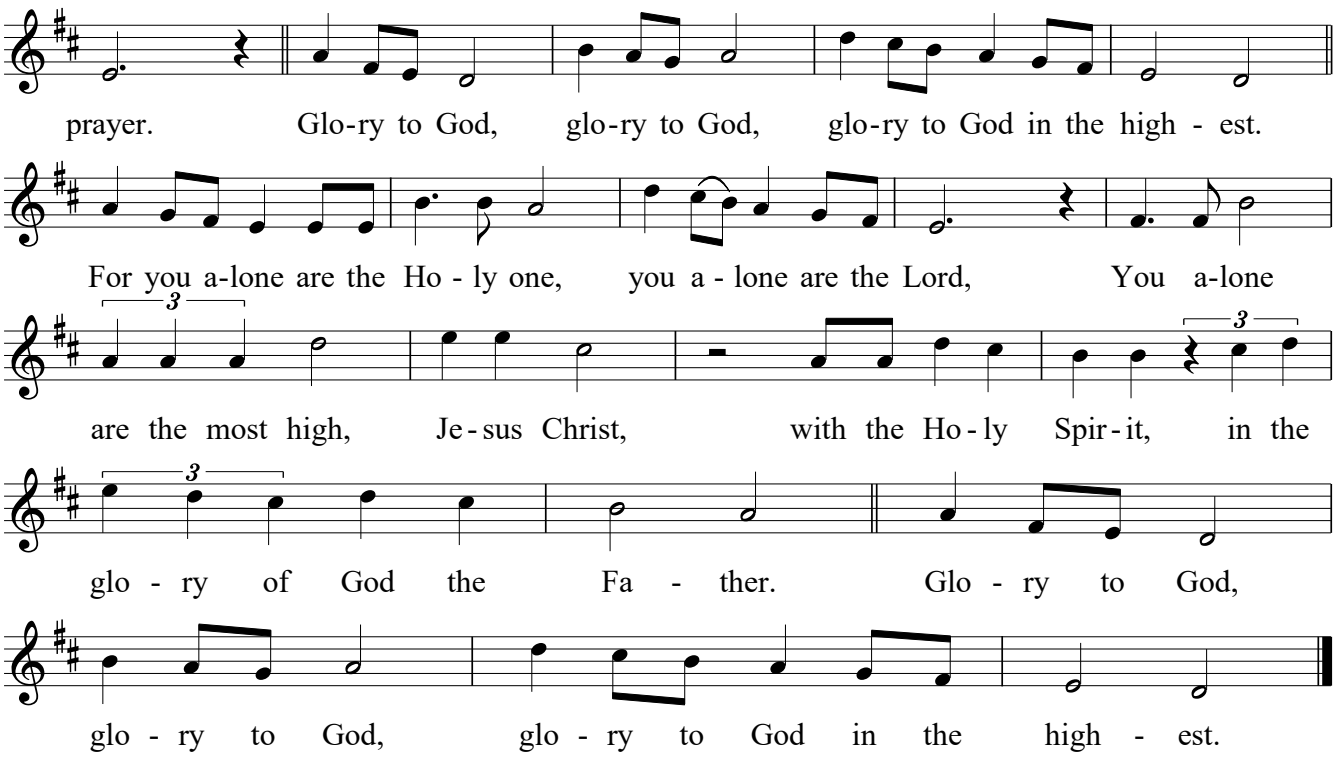
We share in the Apostolic Greeting.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.
And also with you.

ACT OF PRAISE *Gloria in Excelsis*

A song of praise centres our attention upon God, whom we have gathered to worship.





'Gloria,' *Mass of St. Thomas*, David Thorne (1950-2025).

THE COLLECT OF THE DAY

The collect is the prayer appointed for the day that reflects the theme of the day or season, and which celebrates the attributes of God revealed in the readings of the day.

Almighty God,
you sent your Son Jesus Christ
to be the light of the world.
Free us from all that darkens and ensnares us,
and bring us to eternal light and joy;
through the power of him
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The people may be seated.

THE PROCLAMATION OF THE WORD

CHILDREN'S CHURCH

The children of the church make their way to Children's Church at this time, to return later to share in the Holy Eucharist with their families.

THE FIRST READING *Judges 4. 1–7* *Clive Coombs*

Deborah was a prophet and judge who, with her general, Barak, led a victorious holy war against a stronger Canaanite force from the north.

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly for twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under

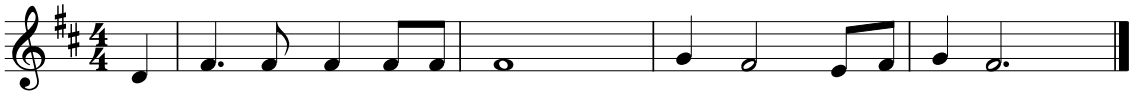
the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgement. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, 'The Lord, the God of Israel, commands you, "Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand."

Following the reading,

The word of the Lord.
Thanks be to God.

PSALM *Psalm 123*

The Psalms form the ancient songbook of God's people.



1 To you I lift up my eyes, * to you enthroned in the heavens.
2 As the eyes of servants look to the hand of their masters, * and the eyes of a maid to the hand of her mistress,
3 So our eyes look to the Lord our God, * until he show us his mercy. ℟
4 Have mercy upon us, O Lord, have mercy, * for we have had more than enough of contempt,
5 Too much of the scorn of the indolent rich, * and of the derision of the proud. ℟

Psalms for the Church Year, arr. Gordon Johnston, © Novalis, 2008.

THE SECOND READING *1 Thessalonians 5. 1–11* *Clive Coombs*

Though we do not know and cannot calculate the day of Christ's return, we live faithfully in the here and now as we anticipate the day when we will be given eternal salvation through our Lord Jesus Christ.

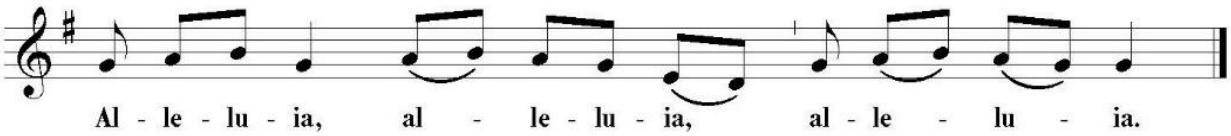
Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, 'There is peace and security', then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then, let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep, sleep at night, and those who are drunk, get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Following the reading,

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

The people may stand for the Gospel.



I am the vine, you are the branches, says the Lord.
Those who abide in me, and I in them, bear much fruit.

THE HOLY GOSPEL *Matthew 25. 14–30*

Jesus tells a parable about his second coming, indicating that it is not sufficient merely to maintain things as they are. Those who await his return should make good use of the gifts that God has provided them.

The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.
Glory to you, Lord Jesus Christ.

For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, "Master, you handed over to me five talents; see, I have made five more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." And the one with the two talents also came forward, saying, "Master, you handed over to me two talents; see, I have made two more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." Then the one who had received the one talent also came forward, saying, "Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours." But his master replied, "You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth."

Following the reading,

The Gospel of Christ.
Praise to you, Lord Jesus Christ.

THE SERMON *The Reverend Canon Dr. Patrick Patterson*

The sermon follows the readings and reflects on one or more the readings, relating them to our Christian discipleship and daily life.

The people are seated.

AFFIRMATION OF FAITH *The Nicene Creed*

The Affirmation of Faith typically takes the form of one of the ancient creeds of the Church. The word 'creed' comes from the Latin 'credo,' translated as, 'I believe.'

The people stand for the creed.

Let us confess the faith, as we say,

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE *Barbara Caine*

We pray for the Church throughout the world; the flourishing of creation; the nation, our King and all in authority under him; the needs of the world, the concerns of our community of faith, especially those who have requested our prayers; and for the departed.

The people are seated.

United with the great cloud of witnesses, we offer our prayers for the church, the world, and all of creation.

A brief silence.

You build up the church as a community of faithful witnesses throughout the generations. We especially pray for the worldwide Anglican Communion, and in our cycle of prayer today for The Anglican Church of Chile (Iglesia Anglicana de Chile). In our Diocese of Niagara, we pray for St. Alban the Martyr, Acton, The Reverend Michael Mernagh, Priest-in-Charge; and the people of that parish. We pray for Susan and Colin our bishops; David and Patrick our priests, Adedayo our deacon, Jason our intern, and for our other parish leaders and all the people. Enliven the worship, outreach, and service work of our congregations and ministries with the hope of your good news. God, in your mercy,
hear our prayer.

As the nights grow longer in the northern hemisphere, make us mindful of the earth's need for rest. Provide for fallow fields and hibernating animals; show us how to curb human impact on

vulnerable lands and species. God, in your mercy,
hear our prayer.

You desire that your people live in peace and harmony. We pray for Charles our King and all in authority under him. We pray especially for Jeff Knoll, mayor-elect of Oakville and those who will serve with him on Town Council, who will be sworn in tomorrow, and all municipal officials. Rescue all nations and peoples from violence, displacement, or famine. Bring an end to war in the Middle East, Ukraine and Russia, and South Sudan. Restrain those who commit violence in Myanmar and Haiti. Ease the suffering from famine in Sudan, South Sudan, Gaza, Haiti, and Somalia. Disrupt complacency among national and local leaders. Recommit our communities to transforming the systems that divide and oppress into those that empower and unite. God, in your mercy,
hear our prayer.

In your embrace, we find refuge from all trials and troubles. Care for families who are separated or estranged, accompany all undergoing medical procedures or mental health treatment, and reassure any who are ill or despairing. We pray for all those who have requested our prayers: Bruce, Kevin, Marlene, Moira, Brooke, Kathryn, Peter, Eileen, Madison, Mary, Cheryl, Scott M, Cam, Freda, Melissa, Carter, Andreas, Barence, Sandi, Adam, Bob, Chloe, Terry, Clare, Lindsay, Ray, Arthur, Carol, Kathy, Ian, John, Teddy, Kusawn, Zachary and Farida. God, in your mercy,
hear our prayer.

Bless all who serve in congregational leadership: churchwardens, Parish Council and committee members, volunteers who serve in outreach, pastoral care, worship, music, children's ministry, and in other ways. Encourage healthy stewardship of time, talents, and resources for the mission of the gospel. God, in your mercy,
hear our prayer.

The faithful of every age trust in the hope of your saving grace. In thanksgiving for the ways our ancestors have journeyed before us, we remember all who have entered eternal life in you. We also remember and give thanks for the lives of Harry Stewart Ferguson, Samuel & Nina Lowe and William & Margaret Ferguson in whose memory flowers have been given. May their lives of faith continue to inspire our own you until we are united with them, St. Jude, and all the saints in your eternal kingdom. God, in your mercy,
hear our prayer.

Into your steadfast love, faithful God, we entrust all for whom we pray, in the name of Jesus, your beloved. **Amen.**

CONFESSION AND ABSOLUTION

We confess our sins trusting in God's great love and mercy.

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.
Amen.

THE PEACE

The people may stand.

The peace of the Lord be always with you.
And also with you.

The people are welcome to share words of peace with one another.

THE CELEBRATION OF THE EUCHARIST

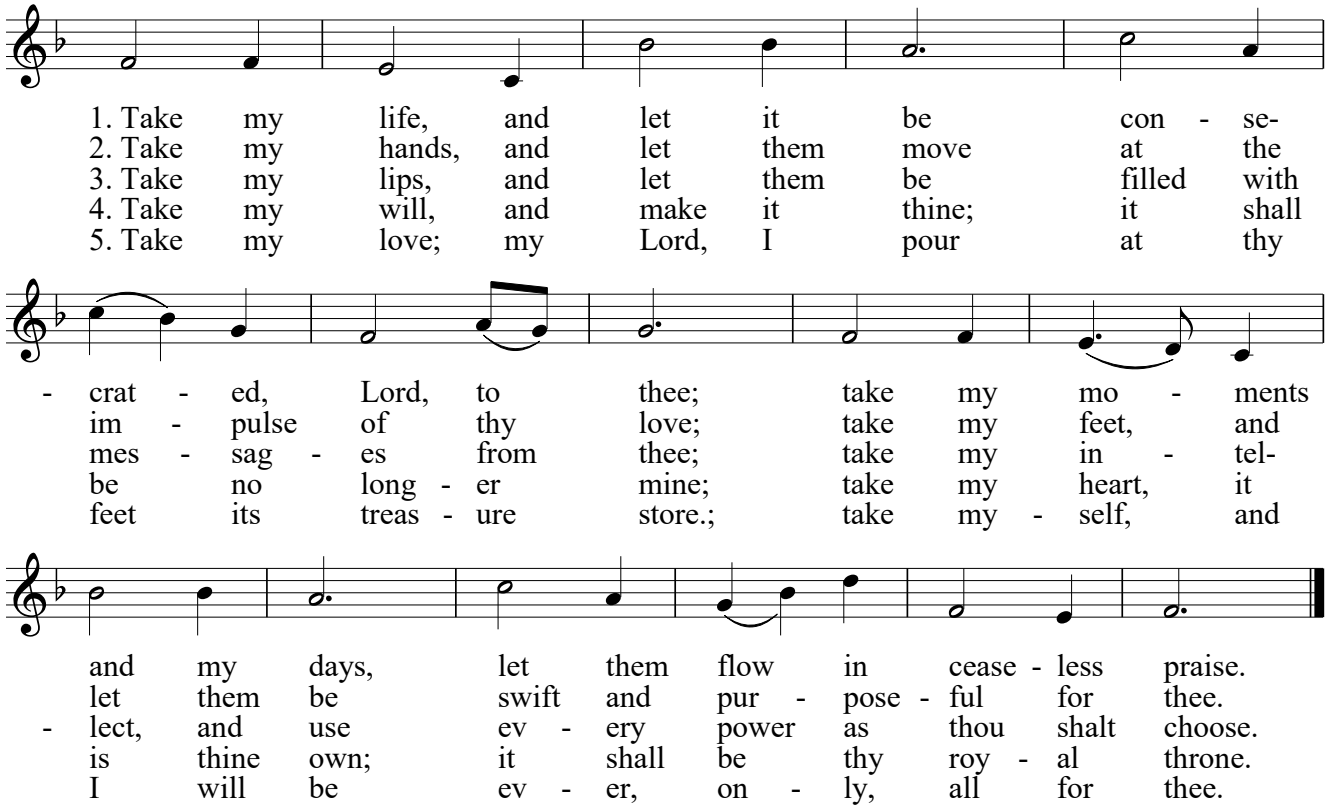
THE OFFERTORY

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully and symbolically offer back to God some of what God has given us, as we offer the bread and wine, and the money we give.

OFFERTORY HYMN

The people remain standing to sing and as the 'Great Thanksgiving' begins.

Take My Life, and Let It Be MOZART CP 435



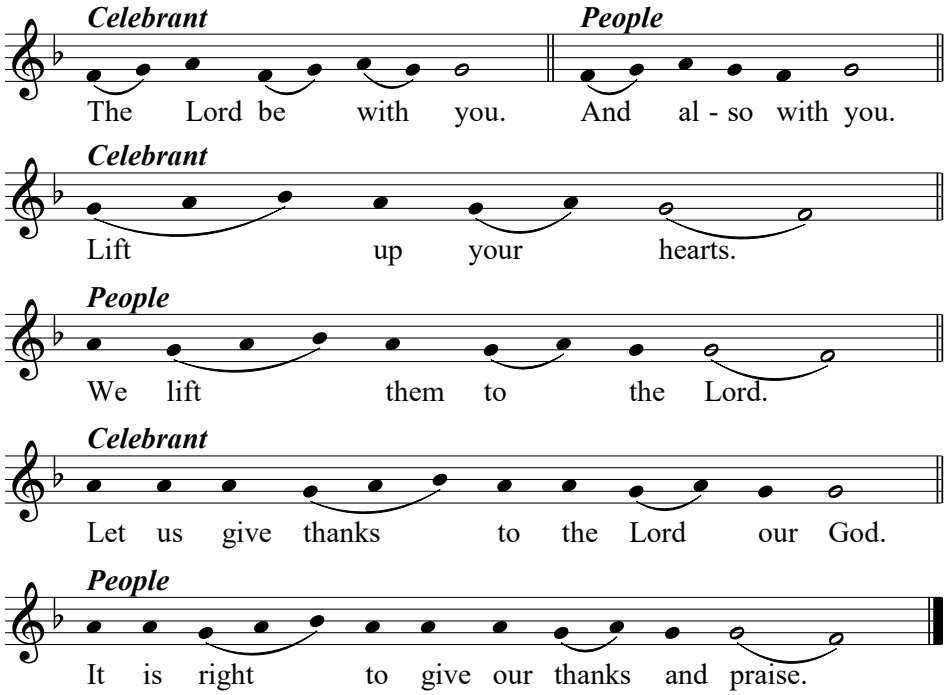
Text: Frances Ridley Havergal (1836-1879). Music: composer unknown.

PRAYER OVER THE GIFTS

Holy God,
in this eucharist we renew our baptismal covenant.
Help us, through our offering this day,
to renounce all things that draw us from your love.
This we ask in the name of Jesus Christ our Lord. **Amen.**

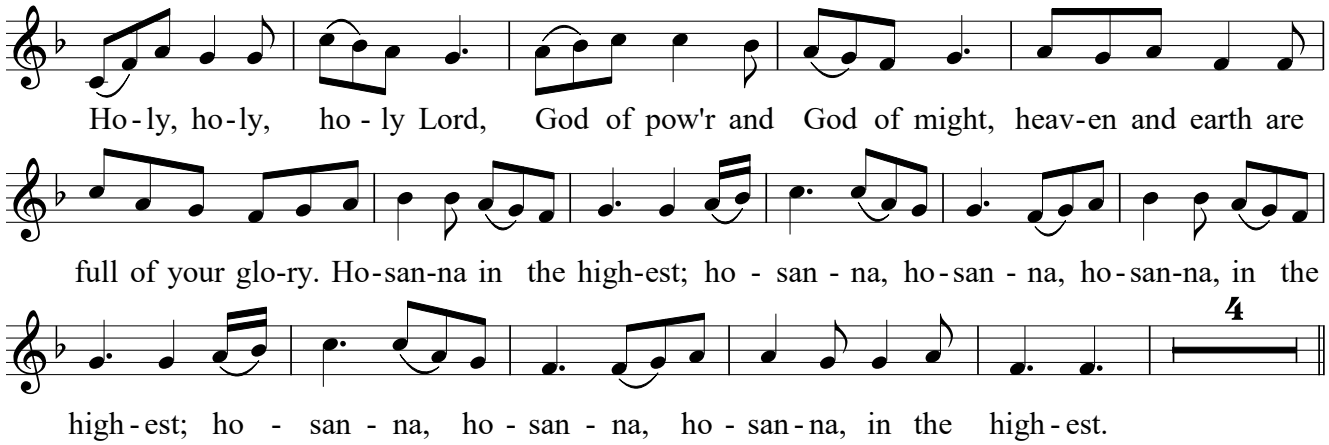
THE GREAT THANKSGIVING

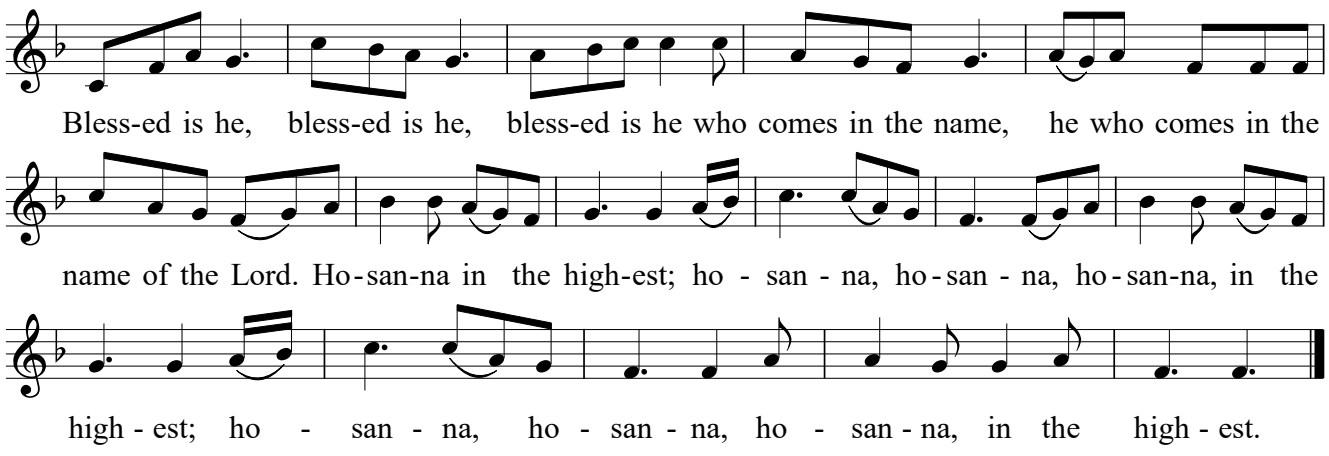
In the Great Thanksgiving, we do what Jesus himself asked us to do: to give thanks to God and remember all that God has done for us in the life, death, and resurrection of Christ. We recall what Jesus did at the Last Supper with his friends, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."



Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.

Sung by all.





'Sanctus and Benedictus,' *Mass of the Bread of Life*, Margaret Rizza (b. 1929).

The people may be seated.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

We join in the prayer that Jesus himself taught his followers to pray.

Rejoicing in the new life in Christ and gathering our prayers and praises into one, let us pray as our Saviour taught us,

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

INVITATION TO SPIRITUAL COMMUNION

Many worshippers join us each Sunday by means of our livestream. Those who are not present in-person for the celebration of the Eucharist are welcome to partake in the communion in a spiritual manner.

I invite you in this moment to receive Christ, in communion with the saints,
and the gathering of God's people, unseen and yet present with us now. In Christ's body, many are made one.
O Christ, we welcome your presence in us, and together proclaim our love for you.
With our hearts and minds, our souls and strength, we worship you.
With the saints and angels, we adore you.
With your whole church, we proclaim your reign.
Come to us, though many, and make us one in you. Amen.

BREAKING OF THE BREAD

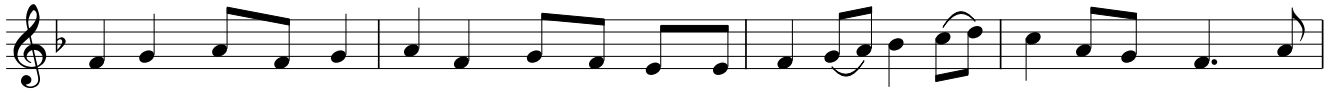
We break this bread to share in the body of Christ.
We, being many, are one body, for we all share in the one bread.

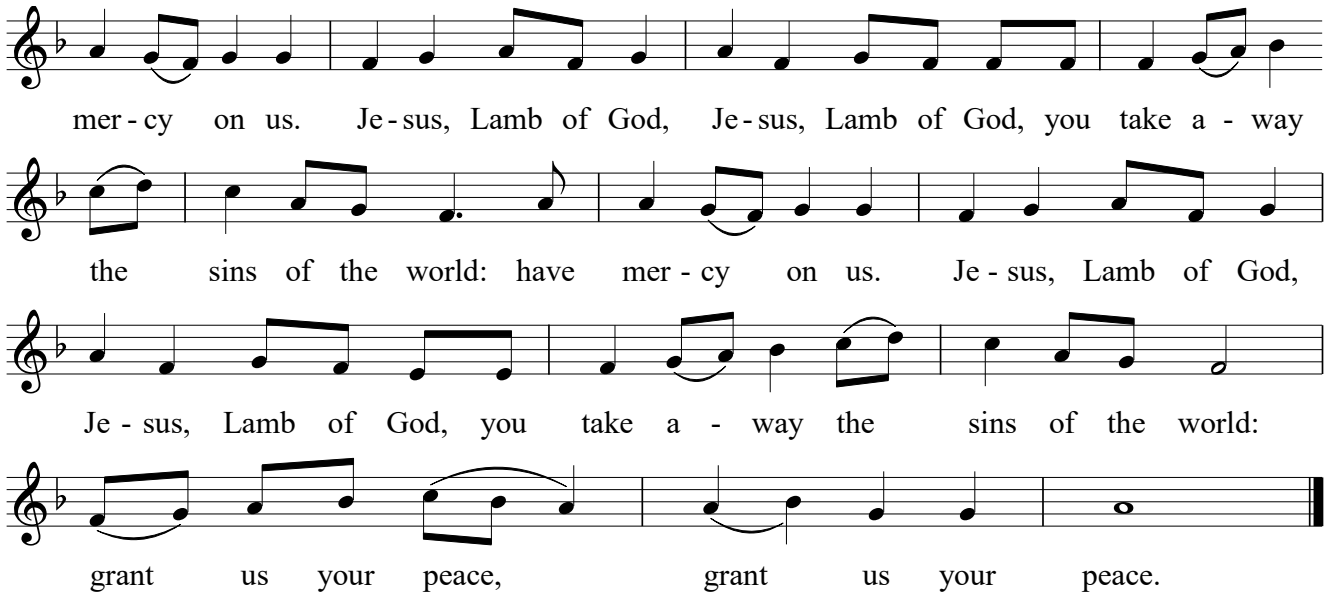
THE INVITATION TO COMMUNION

The gifts of God for the people of God.
Thanks be to God.

FRACTION ANTHEM *Agnus Dei*

Sung by all.





'Agnus Dei,' *Mass of the Bread of Life*, Margaret Rizza (b. 1929).

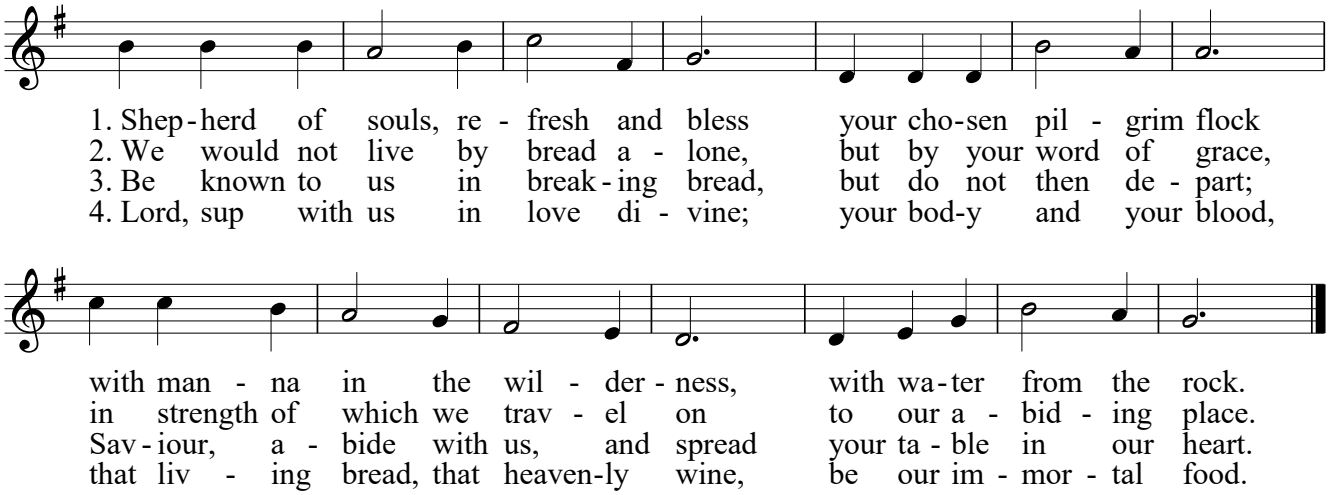
THE COMMUNION OF THE PEOPLE

All people who are seeking to follow Jesus are welcome to receive the Holy Communion. The Holy Communion is distributed at the altar rail, and the church greeters will invite people to come forward one row at a time. You are welcome to kneel or stand to receive. You may receive Holy Communion in either, or both the bread and the wine. Gluten free bread is available; if you prefer gluten free, please ask the priest distributing the bread. Receive the bread in your open and outstretched hands, responding, **Amen**. *The wine is offered from a common cup. To receive please assist by helping guide the cup to your lips. If you prefer not to receive the cup, cross your arms across your chest. If you prefer to receive a blessing rather than the bread and wine of communion, again, cross your arms over your chest as the priest comes to distribute the bread and the priest will bless you.*

COMMUNION HYMN

The people may remain seated as we sing.

Shepherd of Souls, Refresh and Bless ST. AGNES CP 85



Text: James Mongomery (1771-1854), alt.
Music: John Bacchus Dykes (1823-1876).

CHORAL ANTHEM

On Eagle's Wings Michael Jonas, arr. Mark Hayes (b.1953)

And He will raise you up on eagle's wings,
Bear you on the breath of dawn,
Make you to shine like the sun,
And hold you in the palm of His hand.

You who dwell in the shelter of the Lord,
Who abide in His shadow for life,
Say to the Lord: "My refuge, my Rock in whom I trust!"

The snare of the fowler will never capture you,
And famine will bring you no fear:
Under His wings you refuge,
His faithfulness you shield.

You need not fear the terror of the night,
Now the arrow that flies by day;
Though thousands shall fall about you,
Near you it shall not come.

For to His angels He's given a command
To guard you in all of your ways;
Upon their hands they will bear you up,
Lest you dash your foot against a stone.

THE SENDING OF THE COMMUNITY

PRAYER AFTER COMMUNION

The people may stand.

Gracious God,
in this sacrament
we have shared the body and blood of Christ.
May we who have been nourished by holy things
bear witness to his light,
and share in his eternal priesthood;
for he is Lord for ever and ever. **Amen.**

DOXOLOGY

Glory to God,
whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

BLESSING

May God pour upon you the riches of his grace,
that you may follow the saints in the way of holiness,
and to come to the full radiance of glory;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

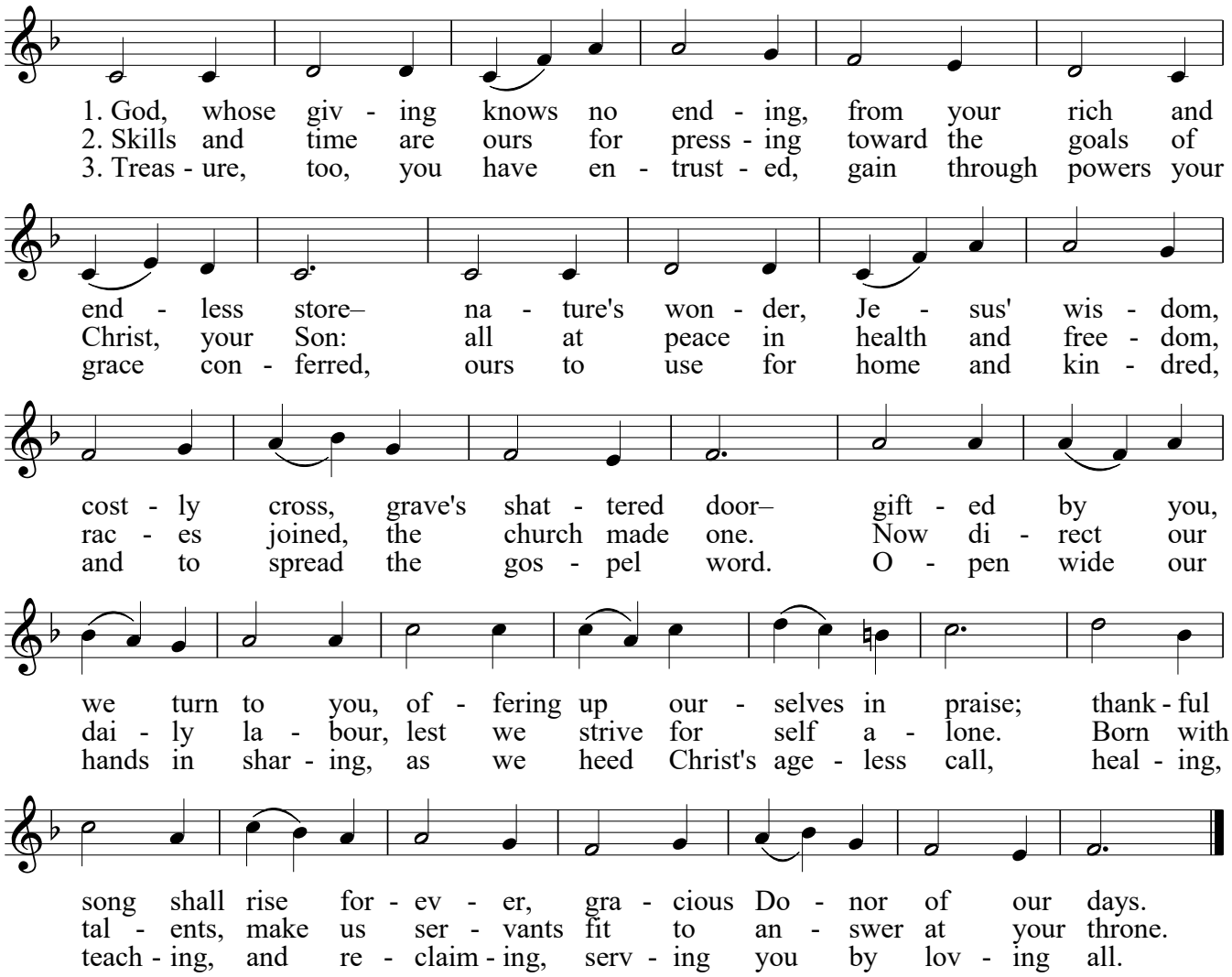
ANNOUNCEMENTS

Please join us for coffee, tea, and fellowship in the library following this service.

SENDING HYMN

The people may stand.

God, Whose Giving Knows No Ending BLAENWERN CP 601



Text: Robert L. Edwards (b. 1915). © 1961, renewal 1989, The Hymn Society in the United States and Canada. Used by permission of Hope Publishing.
Music: William Penfrow Rowlands (1860-1937) ©. Used by permission of Mr. G.A. Gabe.

DISMISSAL

The deacon, if present, dismisses the people.

Following God's saints in the ways of holiness and truth,
go in the peace of Christ.
Thanks be to God.

POSTLUDE

The people may remain standing while the choir and sacred ministers depart from the church by the west door.

Schön Rosmarin — Fritz Kreisler (1875-1962)
Flautist: Nancy Coombs

TODAY'S MINISTERS. Presiding Celebrant: The Reverend Canon Dr. David Anderson, Rector. Preacher: The Reverend Canon Dr. Patrick Patterson, Assistant Priest. Assisting Ministers: The Reverend Deacon Adedayo Olomodosi, Assistant Curate; Jason Dockeray, Pastoral Intern. Reader: Clive Coombs. Intercessor: Barbara Caine. Crucifer: Brian Toogood. Server: Sam De Carcenac. Acolyte: Joel De Carcenac. Gospel Bearer: Martha Bingham. Greeters: Dave Haslett, Lynn Day, Myfanwy Burbidge. Livestream Technician: Kevin Farrell. Altar Guild: Vicki Kennan, Betty Cook. Hospitality: Donna Lanning. Choir Director: Sebastian Moreno, Director of Music. Organist: Dr. Andrei Streliaev, Associate Organist. Choral Lead: Corinne DeJong, Children's Choir Director. The Gloria Singers.

ACKNOWLEDGEMENTS. This liturgy is adapted from the *Book of Alternative Services*, The Anglican Church of Canada, 1984, with other sources as follows: 'The Prayers of the People' are adapted from *Sundays and Seasons*, Augsburg Fortress Press, 2026. This liturgy is authorised for use at St. Jude's Church by the Bishop of Niagara.
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ALTAR FLOWERS

The flowers on the reredos are to the Glory of God and in loving memory of Harry Stewart Ferguson, Samuel & Nina Lowe and William & Margaret Ferguson, given by Kathie and the family.

Join us for Coffee Hour!

After the 10:30 AM service, we'd love for you to stick around and join us for coffee, tea, and conversation in the library. It's a great way to catch up, meet someone new, and share in fellowship.

All are invited to make a gift to support
St. Jude's ministry of sharing God's love.
As the plate is passed *or* by scanning the QR code at the left *or*
online at stjudeschurch.net/give.
Thank you for your generosity.

St. Jude's Church

www.stjudeschurch.net | office@stjudeschurch.net | 905-844-3972

Clergy and Staff

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The Reverend Canon Dr. David Anderson, Rector ..... anderson@stjudeschurch.net
The Reverend Deacon Adedayo Olomodosi, Assistant Curate ..... olomodosi@stjudeschurch.net
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Corinne DeJong, Choral Lead and Youth Chorus Director ..... choir@stjudeschurch.net
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Dave Haslett, Deputy People's Warden
Matt Stevenson, Deputy Rector's Warden
Nick Choules-Burbidge, Treasurer ..... nwrburbidge@gmail.com

ANNOUCEMENTS & UPCOMING EVENTS

Choral Evensong: This Evening @ 4 PM

Experience the beauty and serenity of Choral Evensong, a cherished tradition of the Anglican Church. This contemplative service of Evening Prayer brings together Scripture, prayer, and glorious choral music in an atmosphere of beauty, reflection, and reverence.

St. Jude's Christmas Bazaar: Saturday November 21 @ 8:30AM-12:30PM

Items can be dropped off at the church in Victoria Hall starting Sunday, November 15th.

We welcome your donations of: Attic Treasures, silver, crystal and china; Christmas and other seasonal decorations; Luggage; Games, puzzles, and toys; Books (no textbooks or magazines); Prints and artwork; linens; golf clubs and bags; small electric appliances in good working order; shoes, boots, accessories, hats, glove, scarves; household goods, pots, pans, glasses, cutlery, etc. New unused items for our popular regifting table. We also welcome your donations for the bake table, baked goods, cookies, squares, jams, jellies, preserves, etc.

Please note jewellery can be dropped off in the office at any time.

If you have any questions, please contact Sally or Jenny.